

DIGI INTERNATIONAL INC

Form 8-K

November 06, 2003

**Table of Contents**

---

---

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

---

**FORM 8-K**

**CURRENT REPORT**  
**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported) November 6, 2003

**Digi International Inc.**

---

(Exact name of Registrant as specified in its charter)

**Delaware**

---

(State or other jurisdiction  
of incorporation)

**0-17972**

---

(Commission File Number)

**41-1532464**

---

(IRS Employer  
Identification No.)

**11001 Bren Road East  
Minnetonka, Minnesota**

---

(Address of principal executive offices)

**55343**

---

(Zip Code)

Registrant's telephone number, including area code **(952) 912-3444**

---

---

---

**TABLE OF CONTENTS**

Item 7. Exhibits. The following Exhibit is being furnished herewith:

Item 12. Results of Operations and Financial Condition.

SIGNATURES

EXHIBIT INDEX

EX-99 Press Release

---

**Table of Contents**

**Item 7. Exhibits.** The following Exhibit is being furnished herewith:

99                      Press Release dated November 6, 2003.

**Item 12. Results of Operations and Financial Condition.**

On November 6, 2003, Digi International Inc. (the Company ) reported its financial results for its fiscal year ended September 30, 2003. See the Company s press release dated November 6, 2003, which is furnished as Exhibit 99 and incorporated by reference in this Current Report on Form 8-K.

**Table of Contents**

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

DIGI INTERNATIONAL INC.

Date: November 6, 2003

By /s/ Subramanian Krishnan

---

Subramanian Krishnan  
Senior Vice President, Chief Financial Officer and Treasurer

**Table of Contents**

**EXHIBIT INDEX**

| <b>No.</b> | <b>Exhibit</b>                        | <b>Manner of Filing</b> |
|------------|---------------------------------------|-------------------------|
| 99         | Press Release dated November 6, 2003. | Filed<br>Electronically |