ARCHER DANIELS MIDLAND CO Form 8-K August 12, 2009

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D. C. 20549

#### FORM 8-K CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported) <u>August 6, 2009</u>

ARCHER-DANIELS-MIDLAND COMPANY

(Exact name of registrant as specified in its charter)

Delaware1-4441-0129150(State or other jurisdiction of incorporation)(Commission File Number)(IRS Employer Identification No.)

4666 Faries Parkway Decatur, Illinois

(Address of principal executive 62526 offices) (Zip Code)

Registrant s telephone number, including area code: (217) 424-5200

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (*see* General Instruction A.2. below):

- o Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- o Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

## Item 5.03 Amendments to Articles of Incorporation or Bylaws; Change in Fiscal Year.

(a) Effective on August 6, 2009, the Company s Board approved amendments to Section 1.12 of the Company s Bylaws making minor revisions to the procedures for stockholder action by written consent.

#### Item 9.01 Financial Statements and Exhibits.

- (d) Exhibits The following exhibit is filed herewith:
  - 3(ii) Bylaws, as amended.

## **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ARCHER-DANIELS-MIDLAND COMPANY

Date: August 12, 2009 By /s/ David J. Smith

David J. Smith

Executive Vice President, Secretary and

General Counsel

# **EXHIBIT INDEX**

Exhibit	Description	Method of Filing
3(ii)	Bylaws as amended	Filed Electronically