CSX CORP Form S-8 POS July 27, 2009

As filed with the Securities and Exchange Commission on July 27, 2009 Registration No. 33-33854

UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549 POST-EFFECTIVE AMENDMENT NO. 2 TO FORM S-8 REGISTRATION STATEMENT UNDER THE SECURITIES ACT OF 1933 CSX CORPORATION (Exact Name of Registrant as Specified in Its Charter)

Virginia (State or Other Jurisdiction of Incorporation or Organization) 62-1051971 (I.R.S. Employer Identification No.)

500 Water Street, 15th Floor, Jacksonville, Florida 32202 (Address of Principal Executive Offices) (Zip Code) Savings Plan for Employees of Inland Tugs and Mac Towing, Division of American Commercial Barge Line Company, and Louisiana Dock Company, Division of American **Commercial Marine Service Company** (Full Title of the Plan) Ellen M. Fitzsimmons, Esq. Senior Vice President-Law **General Counsel and Corporate Secretary CSX** Corporation **500 Water Street** Jacksonville, Florida 32202 (Name and Address of Agent for Service) 904-359-7611 (Telephone Number, Including Area Code, of Agent for Service) **Copies to:** Steven Kaplan, Esq. **Arnold & Porter LLP** 555 Twelfth Street, NW Washington, DC 20004 (202) 942-5998

Indicate by check mark whether the registrant is a large accelerated filer, an accelerated filer, a non-accelerated filer, or a smaller reporting company. See the definitions of large accelerated filer, accelerated filer and smaller reporting company in Rule 12b-2 of the Exchange Act. (Check one):

Large accelerated filer b Accelerated filer o

Non-accelerated filer o (Do not check if a smaller reporting company) Smaller reporting company o

DEREGISTRATION OF SECURITIES

Pursuant to Registration Statements on Form S-8 (File Nos. 33-33854 and 33-25537) under the Securities Act of 1933, as amended, CSX Corporation (the Corporation) registered for sale to eligible employees pursuant to the Savings Plan for Employees of Inland Tugs and Mac Towing, Division of American Commercial Barge Line Company, and Louisiana Dock Company, Division of American Commercial Marine Service Company (the Plan) shares of the Corporation s Common Stock and interests of participation in the plan. The Plan has terminated. Accordingly, all of the securities registered for sale under the Plan that remain unsold are hereby deregistered pursuant to the Corporation s undertakings in the Registration Statements identified above.

SIGNATURES

Pursuant to the requirements of the Securities Act of 1933, the Registrant certifies that it has reasonable grounds to believe that it meets all of the requirements for filing on Form S-8 and has duly caused this Post-Effective Amendment No. 2 to be signed on its behalf by the undersigned, thereunto duly authorized, in the City of Jacksonville, State of Florida, on July 25, 2009.

CSX CORPORATION

Date: July 25, 2009

By: /s/ Carolyn T. Sizemore Carolyn T. Sizemore, Vice President and Controller (Duly Authorized Representative)

Pursuant to the requirements of the Securities Act of 1933, this Post-Effective Amendment No. 2 has been signed by the following persons in the capacities indicated on July 24, 2009.

Signature	Title
/s/ Michael J. Ward	Chairman, President, Chief Executive Officer and Director
Michael J. Ward	(Principal Executive Officer)
/s/ Oscar Munoz	Executive Vice President and Chief Financial Officer
Oscar Munoz	(Principal Financial Officer)
/s/ Carolyn T. Sizemore	Vice President and Controller
Carolyn T. Sizemore	(Principal Accounting Officer)
/s/ Alexandre Behring	Director
Alexandre Behring	
/s/ John B. Breaux	Director
John B. Breaux	
/s/ Steven T. Halverson	Director
Steven T. Halverson	
/s/ Edward J. Kelly, III	Director
Edward J. Kelly, III	
/s/ Gilbert Lamphere	Director

Gilbert Lamphere

Signature	Title
/s/ John D. McPherson	Director
John D. McPherson	
/s/ Timothy O Toole	Director
Timothy O Toole	
/s/ David M. Ratcliffe	Director
David M. Ratcliffe	
/s/ Donald J. Shepard	Director
Donald J. Shepard	
* By: /s/ Ellen M. Fitzsimmons	
Ellen M. Fitzsimmons Attorney-in-fact	

INDEX OF EXHIBITS

24.1 Powers of Attorney (filed herewith)