DISH Network CORP Form SC 13G/A January 19, 2018

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

SCHEDULE 13G

Under the Securities Exchange Act of 1934 (Amendment No. 05)*

DISH Network Corporation

(Name of Issuer)

Class A common stock, \$0.01 par value

(Title of Class of Securities)

25470M109

(CUSIP Number)

December 29, 2017

(Date of Event Which Requires Filing of this Statement)

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:

- x Rule 13d-1(b)
- o Rule 13d-1(c)
- o Rule 13d-1(d)

The information required in the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 ("Act") or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, see the Notes).

^{*} The remainder of this cover page shall be filled out for a reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior cover page.

CUSIP 25470M109 No. NAMES OF REPORTING PERSONS I.R.S. IDENTIFICATION NOS. OF ABOVE PERSONS (ENTITIES ONLY) 1 JPMORGAN CHASE & CO 13-2624428 CHECK THE APPROPRIATE BOX IF A MEMBER OF A GROUP (SEE INSTRUCTIONS) 2 (a) o (b) o SEC USE ONLY 3 CITIZENSHIP OR PLACE OF ORGANIZATION 4 Delaware **SOLE VOTING POWER** 5 24,878,779 NUMBER OF SHARED VOTING POWER **SHARES** BENEFICIALLY 6 OWNED BY 32,641 **EACH** REPORTING SOLE DISPOSITIVE POWER PERSON WITH: 7 27,226,071 SHARED DISPOSITIVE POWER 8 109,626 AGGREGATE AMOUNT BENEFICIALLY OWNED BY EACH REPORTING PERSON 9

27,341,380

10	CHECK IF THE AGGREGATE AMOUNT IN ROW (9) EXCLUDES CERTAIN SHARES (SEE INSTRUCTIONS)
	0
11	PERCENT OF CLASS REPRESENTED BY AMOUNT IN ROW (9)
	11.8%
12	TYPE OF REPORTING PERSON (SEE INSTRUCTIONS)
	HC
	FOOTNOTES

Item 1.		
	(a)	Name of Issuer DISH Network Corporation
	(b)	Address of Issuer's Principal Executive Offices 9601 South Meridian Boulevard Englewood, Colorado 80112
Item 2.		
	(a)	Name of Person Filing JPMORGAN CHASE & CO
	(b)	Address of Principal Business Office or, if none, Residence 270 Park Avenue New York, NY 10017
	(c)	Citizenship Delaware
	(d)	Title of Class of Securities Class A common stock, \$0.01 par value
	(e)	CUSIP Number 25470M109
Item 3. If this state a:	ement is filed pursua	nt to §§240.13d-1(b) or 240.13d-2(b) or (c), check whether the person filing is
(a)	o Bro	ker or dealer registered under section 15 of the Act (15 U.S.C. 78o).
(b)	0	Bank as defined in section 3(a)(6) of the Act (15 U.S.C. 78c).
(c)	o Insuranc	e company as defined in section 3(a)(19) of the Act (15 U.S.C. 78c).
(d) o Investmen	t company registered	d under section 8 of the Investment Company Act of 1940 (15 U.S.C 80a-8).
(e)	0	An investment adviser in accordance with §240.13d-1(b)(1)(ii)(E);
(f) o	An employee ben	efit plan or endowment fund in accordance with §240.13d-1(b)(1)(ii)(F);
(g) x	A parent holding	company or control person in accordance with § 240.13d-1(b)(1)(ii)(G);
(h) o A savings	s associations as defi	ined in Section 3(b) of the Federal Deposit Insurance Act (12 U.S.C. 1813);
•	n that is excluded frompany Act of 1940	om the definition of an investment company under section 3(c)(14) of the 0 (15 U.S.C. 80a-3);

(j) o A non-U.S. institution in accordance with § 240.13d-1(b)(1)(ii)(J).

(k) o A group, in accordance with $\$ 240.13d-1(b)(1)(ii)(K). If filing as a non-U.S. institution in accordance with $\$ 240.13d-1(b)(1)(ii)(J), please specify the type of institution:

Item 4.		Ownership.			
Provide the following information regarding the aggregate number and percentage of the class of securities of the issuer identified in Item 1.					
	(a)	Amount beneficially owned: 27,341,380			
	(b	Percent of class: 11.8%			
	(c)	Number of shares as to which the person has:			
	(i)	Sole power to vote or to direct the vote: 24,878,779			
	(ii)	Shared power to vote or to direct the vote: 32,641			
	(iii)	Sole power to dispose or to direct the disposition of: 27,226,071			
	(iv)	Shared power to dispose or to direct the disposition of: 109,626			
Item 5.		Ownership of Five Percent or Less of a Class			
If this statement is being filed to report the fact that as of the date hereof the reporting person has ceased to be the beneficial owner of more than five percent of the class of securities, check the following o .					
Not Applicable					
Item 6.	6. Ownership of More than Five Percent on Behalf of Another Person.				
Not Applicable					
Item 7.	7. Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on By the Parent Holding Company				
J.P. Morgan Investment Management Inc.; JPMorgan Chase Bank, National Association; JPMorgan Asset Management (UK) Limited; J.P. Morgan (Suisse) SA; J.P. Morgan Trust Company of Delaware; J.P. Morgan Securities LLC; JPMorgan Asset Management (Taiwan) Limited					
Item 8.		Identification and Classification of Members of the Group			
Not Applicable					
Item 9.		Notice of Dissolution of Group			
Not Applica	ble				

Item Certification 10.

By signing below I certify that, to the best of my knowledge and belief, the securities referred to above were acquired and are held in the ordinary course of business and were not acquired and are not held for the purpose of or with the effect of changing or influencing the control of the issuer of the securities and were not acquired and are not held in connection with or as a participant in any transaction having that purpose or effect, other than activities solely in connection with a nomination under §240.14a-11.

SIGNATURE

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

JPMORGAN CHASE & CO

Date: January 19, 2018 By: /s/ Michael T. Lees

Name: Michael T. Lees
Title: Executive Director

Footnotes:

Attention: Intentional misstatements or omissions of fact constitute Federal criminal violations (See 18 U.S.C. 1001)