

MONEYGRAM INTERNATIONAL INC

Form 8-K

June 17, 2004

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**SECURITIES AND EXCHANGE COMMISSION**

**WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

Date of Report (Date of Earliest Event Reported): June 17, 2004

**MoneyGram International, Inc.**

(Exact Name of Registrant as Specified in its Charter)

Delaware

001-31950

16-1690064

(State or other  
jurisdiction of  
incorporation)

(Commission File  
Number)

(IRS Employer  
Identification  
Number)

**1550 Utica Avenue South, Minneapolis, Minnesota 55416**

(Address of principal executive offices)

**(952) 591-3000**

(Registrant's telephone number, including area code)

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INVESTOR PRESENTATION

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**Item 7. Financial Statements and Exhibits**

(c) Exhibits.

99.1 Investor Presentation

**Item 9. Regulation FD Disclosure**

In connection with its separation from Viad Corp by means of a tax-free spin-off, certain presentations have been prepared for meetings with certain current and potential investors of MoneyGram. Such meetings are currently being held. MoneyGram is therefore making available copies of such investor presentation, which is filed as Exhibit 99.1 hereto and is incorporated by reference herein.

The information in this current report on Form 8-K is being furnished and shall not be deemed filed for the purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that Section. The information in this current report shall not be incorporated by reference into any registration statement or other document filed pursuant to such Act or the Securities Act of 1933, as amended.

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**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunder duly authorized.

MONEYGRAM INTERNATIONAL, INC.

By: /s/ Scott A. Sayre

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Name: Scott A. Sayre

Title: Vice President

Date: June 17, 2004

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**EXHIBIT INDEX**

**Exhibit No.**

**Description of Document**

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| 99.1 | Investor Presentation |
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