

Edgar Filing: SL INDUSTRIES INC - Form 8-K

SL INDUSTRIES INC  
Form 8-K  
August 15, 2002

SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): August 8, 2002

SL INDUSTRIES, INC.  
(Exact name of issuer as specified in its charter)

|   |                             |  |
|---|-----------------------------|--|
| New Jersey  | 1-4987                      | 21-0682685                                 |
| (STATE OR OTHER JURISDICTION OF<br>INCORPORATION OR ORGANIZATION) | (COMMISSION<br>FILE NUMBER) | (I.R.S. EMPLOYER<br>IDENTIFICATION NUMBER) |

520 Fellowship Road, Suite A114  
Mount Laurel, New Jersey 08054  
(ADDRESS OF PRINCIPAL EXECUTIVE OFFICES AND ZIP CODE)

(856) 727-1500  
(REGISTRANT'S TELEPHONE NUMBER, INCLUDING AREA CODE)

ITEM 5. OTHER EVENTS.

On August 8, 2002, SL Industries, Inc. (the "Company") announced that it has retained Imperial Capital, LLC to act as its financial advisor. Imperial Capital, LLC will spearhead the Company's initiative to explore a sale of some or all of its businesses and will also assist management in its ongoing efforts to secure new long term debt to refinance the Company's current revolving credit facility which matures on December 31, 2002.

For additional information, reference is made to the press release attached hereto as Exhibit 99.1.

ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS.

(c) The following is filed as an Exhibit to this Report:

| <u>Exhibit Number</u> | <u>Description</u> |
|-----------------------|--------------------|
|-----------------------|--------------------|

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99.1

Press Release dated August 8, 2002.

## SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned, hereunto duly authorized.

SL INDUSTRIES, INC.

Dated: August 15, 2002

By: /s/ David R. Nuzzo

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David R. Nuzzo  
Vice President Finance and  
Administration

## EXHIBIT INDEX

| <u>Exhibit Number</u> | <u>Description</u> |
|-----------------------|--------------------|
|-----------------------|--------------------|

99.1

Press Release dated August 8, 2002.