

AMERICAN SAFETY INSURANCE HOLDINGS LTD  
Form 8-K  
November 02, 2005

**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d) OF THESE SECURITIES  
EXCHANGE ACT OF 1934**

Date of Report (Date of earliest event reported) November 2, 2005

*AMERICAN SAFETY INSURANCE HOLDINGS, LTD. (Exact Name of Registrant as Specified in its Charter)*

Bermuda  
(State or Other Jurisdiction  
of Incorporation)

1-4795  
(Commission  
File Number)

Applic  
(IRS Emp  
Identificat

44 Church Street P.O. Box HM2064

Hamilton HM HX, Bermuda

(Address of Principal Executive Offices)

Registrant's telephone number, including area code(441) 295-5688

(Former Name or Former Address, if Changed Since Last Report)

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**Item 2.02. Results of Operations and Financial Condition.**

The Registrant issued a press release reporting its financial results for the third quarter 2005. A copy of the press release is hereby attached as Exhibit 99.1 and incorporated herein by reference.

**Item 9.01. Financial Statements and Exhibits.**

*(c) Exhibits*

99.1 Press Release of American Safety Insurance Holdings, Ltd. issued November 2, 2005

The information set forth under Item 2.02 and in Exhibit 99.1 is being furnished and shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, as amended, except as shall be expressly set forth by specific reference in such filing.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

AMERICAN SAFETY INSURANCE HOLDINGS, LTD.  
(Registrant)

SIGNATURES

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Dated: November 2, 2005 By: /s/Stephen R. Crim  
Stephen R. Crim  
President and Chief Executive Officer

**EXHIBIT INDEX**

99.1 Press Release of American Safety Insurance Holdings, Ltd. November 2, 2005.