

ARRIS GROUP INC  
Form SD  
May 22, 2015

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**Form SD**

**SPECIALIZED DISCLOSURE REPORT**

**ARRIS Group, Inc.**

**(Exact Name of Registrant as Specified in Charter)**

**Delaware**  
**(State or other jurisdiction of**  
**incorporation or organization)**

**000-31254**  
**(Commission**

**46-1965727**  
**(I.R.S. Employer**

**File No.)**  
**3871 Lakefield Drive**

**Identification Number)**

**Suwanee, Georgia 30024**

**(Address and zip code of principal executive offices)**

**Patrick Macken**

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**Senior Vice President, General Counsel and Secretary**  
**(678) 473-3000**

**(Name and telephone number, including area code, of  
the person to contact in connection with this report.)**

Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

- Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1 to December 31, 2014.

**ARRIS GROUP, INC. - CONFLICT MINERALS REPORT 2014**

**Section 1 - Conflict Minerals Disclosure**

Items 1.01 and 1.02 Conflict Minerals Disclosure and Report, Exhibit

**Conflict Minerals Disclosure**

A copy of The Company's Conflict Minerals Report is provided as Exhibit 1.01 hereto and a link to the report is publicly available at <http://phx.corporate-ir.net/phoenix.zhtml?c=87823&p=irol-sec>

**Section 2 - Exhibits**

Exhibit 1.01 - Conflict Minerals Report as required by Items 1.01 and 1.02 of this Form.

**ARRIS GROUP, INC. - CONFLICT MINERALS REPORT 2014**

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the duly authorized undersigned.

ARRIS GROUP INC.

By:

By: /s/ Patrick Macken  
Patrick Macken  
Senior Vice President, General Counsel

Date: May 22, 2015

and Secretary

**ARRIS GROUP, INC. - CONFLICT MINERALS REPORT 2014**

**EXHIBIT INDEX**

**Exhibit**

<b>Number</b>	<b>Description</b>
1.01	Conflict Minerals Report for the reporting period January 1, 2014 to December 31, 2014