

ADA-ES INC  
Form 8-K  
April 04, 2007

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

**Date of Report (Date of earliest event reported): April 4, 2007**

**ADA-ES, INC.**

(Exact name of registrant as specified in its charter)

**Colorado**  
(State or other jurisdiction  
of incorporation)

**000-50216**  
Commission File Number

**84-1457385**  
I.R.S. Employer  
Identification No.

**8100 SouthPark Way, B, Littleton, Colorado 80120**  
(Address of principal executive offices) (Zip Code)

Registrant's telephone number, including area code: **(303) 734-1727**

**Not Applicable**

(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

---

**Item 7.01 Regulation FD Disclosure.**

On April 4, 2007, ADA-ES will be presenting at the Howard Weil Energy Conference in New Orleans, Louisiana. A copy of the presentation materials is attached hereto as an exhibit.

**Item 9.01. Financial Statements and Exhibits**

(d)

The following item is filed as an exhibit to this report:

99.1 Howard Weil Energy Conference Presentation.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

**ADA-ES, Inc.**  
Registrant

Date: April 4, 2007

/s/ Mark H. McKinnies  
Mark H. McKinnies  
Senior VP & Chief Financial Officer

**INDEX TO EXHIBITS**

| <b>Exhibit No.</b> | <b>Description</b>                         |
|--------------------|--|
| 99.1               | Howard Weil Energy Conference Presentation |